MORTGAGE

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THIS MORTGAGE is made this. 11th day of March
1976, between the Mortgagor, Milton Thomas Walker and Gloria Foster Walker

(herein "Borrower"), and the Mortgagee.

Bankers Trust of South Carolina, Columbia, South Caroline organized and existing under the laws of South Carolina whose address is C/O Aiken-Speir, Inc.

P. O. Box 391, Florence, S. C. 29501 (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of Thirty-six thousand and no/100ths

Dollars, which indebtedness is evidenced by Borrower's note dated March 1976 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sconer paid, due and payable on April 1, 2006.

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 163 of a subdivision known as Coach Hills as shown on a plat thereof recorded in the RMC Office for Greenville County in Plat Book 4-X at Pages 85 and 86.



which has the address of	• • • • • • • • • • • • • • • • • • • •	,
	[Street]	[City]
	(herein "Property Address");	
(State and Zip Code)		

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family- 6, 75 FNMA/FHLMC UNIFORM INSTRUMENT

4328 RV-2.5